Federal Communications Commission 445 12<sup>th</sup> St., S.W. Washington, D.C. 20554

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## NOTICE OF PROHIBITED PRESENTATIONS IN THE MATTER OF STATE/LOCAL APPROVAL OF WIRELESS EQUIPMENT MODIFICATIONS (WT DOCKET NO. 19-250)

Notice is hereby given that the Commission received during the Sunshine Agenda Period prohibited written presentations listed in the attached Appendix.

With specified exceptions not applicable here, section 1.1203 of the Commission's Rules, 47 CFR § 1.1203, prohibits the making of any presentation, whether *ex parte* or not, to decision-making personnel concerning any matter listed on the Commission's Sunshine Agenda, from the day after the Sunshine Agenda is released until the Commission releases the text of a decision or order relating to that matter or removes the item from the Sunshine Agenda. The instant presentations addressed the merits of the above-referenced proceeding, which was included on the Commission's Sunshine Agenda by Public Notice released June 2, 2020, for consideration at the June 9, Open Commission meeting. The Commission released a Declaratory Ruling and Notice of Proposed Rulemaking on June 10, 2020. *Implementation of State and Local Governments' Obligation to Approve Certain Wireless Facility Modification Requests Under Section 6409(a) of the Spectrum Act of 2012, FCC 20-75 (Jun. 10, 2020).* 

Under section 1.1212(d) of the Commission's Rules, 47 CFR § 1.1212(d), presentations that are received during the Sunshine Period and do not meet an exception provided by section 1.1204(a) of the Commission's Rules, 47 CFR § 1.1204(a), or a Commission waiver, shall be associated with, but not made a part of, the record in the relevant proceedings. In accordance with the rule, the presentations here will be associated with, but not made part of, the record in the above-referenced proceeding.

Commission headquarters remains closed due to the COVID-19 pandemic. *See FCC Announces Updated Restrictions on Visitors to its Facilities*, Public Notice (Mar. 12, 2020). When it is open to the public, the full texts of these presentations will be available for public inspection and copying during regular business hours at the FCC Reference Information Center, Portals II, 445 12th Street, SW, Room CY-A257, Washington, DC, 20554. These filings may also be viewed in the Commission's Electronic Comment Filing System (ECFS) at https://www.fcc.gov/ecfs/.

Action by the Office of General Counsel, Administrative Law Division

## APPENDIX

Filer	<b>Date Received</b>
Commissioner Susan Roberts, Willowa County, Oregon	June 9, 2020
Rosebud County Commissioners	June 9, 2020
Julie Courtney	June 9, 2020
Dorothea Milligan	June 9, 2020
Linda Edwards	June 9, 2020
Elizabeth Milligan	June 9, 2020
New Jersey Wireless Association	June 8, 2020
Americans for Responsible Technology	June 8, 2020
Wisconsin State Representative Mike Kuglitsch	June 8, 2020
Commissioners Scott Blaine and Bill Bullock, Carbon County, Montana	June 8, 2020
Billings Chamber of Commerce	June 8, 2020
Arkansas State Representative Monte Hodges, Mayor Lee Charles Brown, Jr., Luxora, Arkansas, and Councilman Dr. Willis J. Willis, Sr., Luxora, Arkansas	June 8, 2020
Mayor Lane Horwood, Sterling, Texas	June 8, 2020
Eastern Oregon Association of Counties and Oregon State Representative Mark Owens	June 8, 2020
Andrea G. Erard, Town Attorney, Ashland, Virginia	June 8, 2020
TowerCo	June 5, 2020
NYS Wireless Association	June 5, 2020
William C. Brueggemann, Sheriff, Cass County, Nebraska	June 4, 2020
American Agri-Women and nine other organizations	June 4, 2020
Montana Emergency Medical Services Association	June 4, 2020
Vertical Bridge REIT, LLC	June 4, 2020